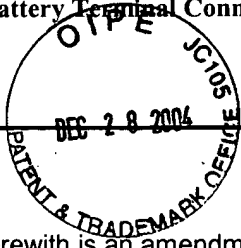

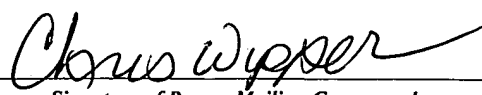


|   |                                     |                               |   |                               |                                 |
|---|-------------------------------------|-------------------------------|---|-------------------------------|---------------------------------|
| <b>AMENDMENT TRANSMITTAL LETTER (Small Entity)</b>  |                                     |                               |   | Docket No.<br><b>QC-111US</b> |                                 |
| Applicant(s): <b>Shannon</b>  |                                     |                               |   |                               |                                 |
| Application No.<br><b>10/765,339</b>  | Filing Date<br><b>01/27/2004</b>    | Examiner<br><b>Tho Dac Ta</b> | Customer No.<br><b>24314</b>  | Group Art Unit<br><b>2833</b> | Confirmation No.<br><b>1046</b> |
| Invention: <b>Battery Terminal Connection Assembly</b>  |                                     |                               |   |                               |                                 |
|  <b>COMMISSIONER FOR PATENTS:</b>  |                                     |                               |   |                               |                                 |
| Transmitted herewith is an amendment in the above-identified application.   |                                     |                               |   |                               |                                 |
| <input checked="" type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27   |                                     |                               |   |                               |                                 |
| The fee has been calculated and is transmitted as shown below.  |                                     |                               |   |                               |                                 |
| <b>CLAIMS AS AMENDED</b>  |                                     |                               |   |                               |                                 |
|   | CLAIMS REMAINING<br>AFTER AMENDMENT | HIGHEST #<br>PREV. PAID FOR   | NUMBER EXTRA<br>CLAIMS PRESENT  | RATE                          | ADDITIONAL<br>FEE               |
| TOTAL CLAIMS  | 20 -                                | 20 =                          | 0 x   | \$9.00                        | \$0.00                          |
| INDEP. CLAIMS   | 3 -                                 | 3 =                           | 0 x   | \$44.00                       | \$0.00                          |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/>  |                                     |                               |   |                               | \$0.00                          |
| <b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>  |                                     |                               |   |                               | <b>\$0.00</b>                   |
| <input checked="" type="checkbox"/> No additional fee is required for amendment.<br><input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____<br><input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed.<br><input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. <b>10-0270</b><br><input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.<br><input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.<br><input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.<br><b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b> |                                     |                               |   |                               |                                 |
| <br>Signature<br><b>Richard W. White, Reg. No. 50,601</b><br><b>Jansson, Shupe &amp; Munger, Ltd.</b><br><b>245 Main Street</b><br><b>Racine, WI 53403</b><br><b>262/632-6900</b>  |                                     |                               | Dated: <b>December 22, 2004</b>   |                               |                                 |
| cc:   |                                     |                               | I certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on<br><b>December 22, 2004</b><br>(Date) |                               |                                 |
|   |                                     |                               | <br>Signature of Person Mailing Correspondence  |                               |                                 |
|   |                                     |                               | <b>Chris Wipper</b><br>Typed or Printed Name of Person Mailing Correspondence   |                               |                                 |



LAW

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Re Patent Application of:

John K. Shannon

Serial No. 10/765,339

Filed: January 27, 2004

Title: BATTERY TERMINAL  
CONNECTION ASSEMBLY

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)  
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) Group Art Unit: 2833  
)  
) Examiner: Tho Dac Ta  
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)  
)  
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MAIL STOP ISSUE FEE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT UNDER 37 CFR §1.312**

Sir:

**INTRODUCTORY COMMENTS**

This is an amendment of the above-captioned patent application after allowance, pursuant to 37 CFR §1.312. Please amend the above-identified application as follows:

**Amendments to the Specification** begin on page 2 of this paper.

**Amendments to the Claims** are reflected in the listing of claims beginning on page 3 of this paper.

**Remarks** begin on page 7 of this paper.